

**Officeholder and Candidate
Campaign Statement –
Short Form**

5723

Date of election if applicable:
(Month, Day, Year)

November 12, 2024

Amendment (Explain Below)

Date Stamp
RECEIVED BY
LOS ANGELES COUNTY
① 7/31/23
2023 AUG -3 PM 2:19
CAMPAIGN FINANCE
DISCLOSURE SECTION

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1. Statement Covers Calendar Year 20 23 .

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

Drew Mercy

STREET ADDRESS

CITY STATE ZIP CODE

Lancaster CA 93536

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS

661-492-9503 Drew@DrewMercy.com

3. Office Sought or Held

OFFICE SOUGHT OR HELD

Antelope Valley-East Kern Water Agency Director

JURISDICTION (LOCATION)

Los Angeles, Kern and Ventura Counties

DISTRICT NUMBER
(IF APPLICABLE)
Division 1

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of t

Executed on 8/1/2023 DATE

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